

## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

THIS SPACE	FOR	OFFICE	USE	ONLY

'06 FEB 27 A9:54

STATE OF HAWAII STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)						
PART I LOBBYIST						
NAME(Last)	(First)	(Middle)	TELEPHONE			
Tsujimura	Rick		521-9500			
MAILING ADDRESS (Street)			FAX			
745 Fort Street Mall, 17 <sup>th</sup> Floor			541-9050			
745 Fort Street Mail, 17 Tioo			341-3030			
(City)	(State)		Code)			
Honolulu	Hawaii	9681	3			
EMPLOYING ORGANIZATION (Fill in only if	you are employed by a business a	intity which has been retained to lobby	TELEPHONE			
Imanaka Kudo & Fujimoto	you are employed by a business e	initity which has been retained to lobby)	521-9500			
imanaka Nado a rajimoto			521-9500			
MAILING ADDRESS (Street)			FAX			
745 Fort Street Mall			541-9050			
(City)	(C4-4-)	/7:-	2-4-)			
(City) Honolulu	(State) Hawaii	(21) ( 9681	Code)			
Tionolala	riawaii	9001	3			
<u> </u>						

PART II ORGANIZATION		
NAME OF ORGANIZATION YOU LOBBY FOR (Do r	TELEPHONE	
Biotechnology Industry Organization		(202) 962-9513
MAILING ADDRESS (Street)		FAX
1225 Eye Street, NW, Suite 400		(202) 962-9201
(City)	(State)	(Zip Code)
Washington	D.C.	20005
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT		TELEPHONE
Ab Basu		(202) 962-9513
MAILING ADDRESS (Street)		FAX
1225 Eye Street, NW, Suite 400		(202) 962-9201
(City)	(State)	(Zip Code)
Washington	D.C.	20005

DADE III. DECORIE						
PART III DESCRIPTION (	OF SUBJECTS UPON WHICH	1 YOU EXPECT TO LOBBY				
<ul> <li>[X] Agriculture</li> <li>[] Communications &amp; Public Utilities</li> <li>[X] Consumer Protection &amp; Commerce</li> </ul>	[ ] Education  [x ] Government Operations & Finance  [ ] Hawaiian Affairs	Human Services     Intergovernmental Relations, International Affairs     Labor & Employment	[ X ] Science, Technology & Economic Development  [ ] Tourism & Recreation  [ ] Transportation			
Culture, Arts, Historic     Preservation  [x] Ecology, Energy     Environmental Protection	[ ] Health	[ ] Planning, Land & Water Use Management [ ] Public Safety & Corrections	[ ] Other: (indicate below)			
	N OF LOBBYIST					
I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.						
	(Signature of Lobbyist)		(Date)2/14/06			
NAME Ab Basu  TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Director, State Government Relations						
NAME OF ORGANIZATION (if app Biotechnology Industry Organization			LEPHONE 2) 962-9513			
MAILING ADDRESS (Street) 1225 Eye Street, NW, Suite 400		·	2) 962-9201			
(City) Washington	(State) D.C.	(Zip Code 20005	)			
I hereby authorize the a	above - named person to enga	age in lobbying activities on beh	alf of the undersigned.			